

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HUMANITAS GLOBAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	RAIGANJ, BELWAR ROAD, JANGAL CHAURI, KHORABAR, GORAKHPUR, UTTAR PRADESH - 273010
5	PRINCIPAL NAME	Mrs. POORNIMA RAI
6	PRINCIPAL QUALIFICATION	M.SC., B.ED.
7	SCHOOL EMAIL ID	info@humanitasglobalschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8188080043

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.humanitasglobalschool.com/noti/download/society-deed">https://www.humanitasglobalschool.com/noti/download/society-deed</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.humanitasglobalschool.com/noti/download/noc-issued-by-state-government">https://www.humanitasglobalschool.com/noti/download/noc-issued-by-state-government</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.humanitasglobalschool.com/noti/download/recognition-certificate-rte">https://www.humanitasglobalschool.com/noti/download/recognition-certificate-rte</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.humanitasglobalschool.com/noti/download/building-safety-certificate">https://www.humanitasglobalschool.com/noti/download/building-safety-certificate</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.humanitasglobalschool.com/noti/download/fire-safety-certificate">https://www.humanitasglobalschool.com/noti/download/fire-safety-certificate</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.humanitasglobalschool.com/noti/download/self-certificate">https://www.humanitasglobalschool.com/noti/download/self-certificate</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.humanitasglobalschool.com/noti/download/water-health-and-sanitation-certificate">https://www.humanitasglobalschool.com/noti/download/water-health-and-sanitation-certificate</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.humanitasglobalschool.com/noti/download/fee-structure-of-the-school">https://www.humanitasglobalschool.com/noti/download/fee-structure-of-the-school</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.humanitasglobalschool.com/noti/download/annual-academic-calendar">https://www.humanitasglobalschool.com/noti/download/annual-academic-calendar</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.humanitasglobalschool.com/noti/download/school-management-committee-smc">https://www.humanitasglobalschool.com/noti/download/school-management-committee-smc</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.humanitasglobalschool.com/noti/download/parents-teachers-association-pta">https://www.humanitasglobalschool.com/noti/download/parents-teachers-association-pta</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. POORNIMA RAI
2	TOTAL NO. OF TEACHERS	18

	PGT	0
	TGT	5
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	YES
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10026.18
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 62
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	